SOCIAL SECURITY NO. _____ HOME PHONE 910 674-3360

PLEASE ANSWER ALL QUESTIONS BOTH SIDES

NAME (LAST)	FIRST	MIDDLE	DATE
PARDEE	PATRICK	ROY	1/6/97

STREET ADDRESS: 1414 Country Lake dr. APT NO.

CITY: Greensboro

STATE: NC ZIP CODE: 27406 MESSAGE PHONE:

PERSON TO NOTIFY IN CASE OF EMERGENCY: Hilda Pardee PHONE: 910 674-3330

ADDRESS: 1414 Country Lake dr. CITY: Greensboro STATE: NC ZIP: 27406

ARE YOU A STUDENT? ☐ YES ☒ NO

DO YOU HAVE USE OF AN AUTOMOBILE? ☒ YES ☐ NO

ARE YOU ON A BUS LINE? ☐ YES ☒ NO

TYPE OF WORK DESIRED

TEST RESULTS

WILL YOU WORK AS TEMPORARY? ☑ YES ☐ NO

ARE YOU INTERESTED IN PERMANENT? ☐ YES ☐ NO

DATE AVAILABLE TO START WORK	CIRCLE DAYS AVAIL. M T W T F S S	DAY HOURS	NIGHT HOURS

WILL YOU ACCEPT SAME DAY ASSIGNMENT? ☐ YES ☐ NO

HAVE YOU EVER WORKED FOR A TEMPORARY SVC? ☐ YES ☒ NO

WHICH ONES?

AVAILABLE LONG TERM? ☐ YES ☐ NO

JOB PREFERENCE

SAFETY EQUIPMENT OWNED:

LIFTING ABILITY LB'S: 100 LBS SALARY:

HOBBIES

EDUCATION

CIRCLE HIGHEST GRADE	LAST SCHOOL ATTENDED	DEGREE/MAJOR	GRADUATED
HIGH SCHOOL 1 2 3 (4)	Southern Guilford		yes
COLLEGE 1 (2) 3 4	GTCC	Business Adm	

HAVE YOU EVER BEEN BONDED? ☒ YES ☐ NO

HAVE YOU EVER BEEN REFUSED BONDING? ☐ YES ☒ NO

ARE YOU BONDABLE NOW? ☐ YES ☒ NO

YOU MAY NOT BE ELIGIBLE FOR BONDING IF YOU HAVE BEEN CONVICTED OF ANY CRIMES.

HOW WERE YOU REFERRED
☐ YELLOW PAGES ☒ FRIEND
☐ NEWSPAPER
☐ OTHER

PREVIOUS EMPLOYERS

DATES FROM	DATES TO	NAME OF EMPLOYER	ADDRESS	PHONE NUMBER	LAST SUPERVISOR	TYPE OF WORK	SALARY	REASON RESIGNED
8/7/90	10/25/96	Dial Page	3402-H W. Wendover	852-1111	Scott Holbrook	Sales		
8/8/88	8/7/90	McThrift office Furn	315 Spring Garden St.		Andy McKinney	everything		Found Better Job

CHECK ONLY SKILLS WHERE YOU HAVE WORK EXPERIENCE. ESTIMATE YOUR SKILL 1 ■ (GOOD) 2 ■ (AVERAGE) 3 ■ (FAIR)

PLANT MAINT

	1	2	3
CARPENTRY	☐	☐	☑
ELECTRICAL	☐	☐	☑
ELEC. LICENSE	☐	☐	☐
HEAT/VENT/AC	☐	☐	☐
MACHINE MAINT.	☐	☑	☐
MACHINE REPAIR	☐	☑	☐
PAINTING	☐	☐	☑
PLUMBING	☐	☐	☐
OTHER:	☐	☐	☐
_____	☐	☐	☐
_____	☐	☐	☐
_____	☐	☐	☐
_____	☐	☐	☐

GENERAL LAB

	1	2	3
AUTO REPAIR	☑	☐	☐
BLUEPRINT READ.	☐	☑	☐
CASHIER	☐	☐	☑
FOOD HANDLING	☐	☐	☑
JANITORIAL	☐	☐	☑
LANDSCAPINT	☐	☐	☑
MAT. HANDLING	☐	☑	☐
PACKING/HIPP.	☐	☑	☐
RETAIL	☐	☐	☑
SECURITY	☐	☐	☐
YARDWORK	☐	☐	☑
WAREHOUSEMAN	☐	☑	☐
_____	☐	☐	☐
_____	☐	☐	☐

MACHINE OPERATORS

	1	2	3
BRIDGEPORT	☐	☐	☐
C N C	☐	☐	☐
DRILLING	☐	☐	☐
EXTRUSION	☐	☐	☐
FOAM	☐	☐	☐
FOOTPRESS	☐	☐	☐
GRINDING	☐	☐	☐
INJECT. MOULD.	☐	☐	☐
LATHE	☐	☐	☐
MILLING	☐	☐	☐
NUMERI. CONT.	☐	☐	☐
PLATING	☐	☐	☐
POLISHING	☐	☐	☐
PUNCH PRESS	☐	☐	☐
SETUP	☐	☐	☐
WOODCUTTING	☐	☐	☐
FORK LIFT	☐	☑	☐
VALID LICENCE	☐ YES ☐ NO		
_____	☐	☐	☐
_____	☐	☐	☐

TEXTILE

	1	2	3
CARDING/COMB	☐	☐	☐
CUTTER	☐	☐	☐
KNITTING	☐	☐	☐
PUNCH, CUT, FOR	☐	☐	☐
SEWING	☐	☐	☐
TWIST/BEAM/WR.	☐	☐	☐
WEAVING	☐	☐	☐
OTHER	☐	☐	☐

SKILLED TRADE

	1	2	3
ARC WELDING	☐	☐	☐
BLUEPRINT READ.	☐	☐	☐
CUTTER/GRINDER	☐	☐	☐
MIG	☐	☐	☐
MOULDMAKER	☐	☐	☐
SHEETMETAL	☐	☐	☐
T I G	☐	☐	☐
TOOL MAKER	☐	☐	☐
_____	☐	☐	☐
_____	☐	☐	☐
_____	☐	☐	☐

PAPER PRINTING

	1	2	3
ARTIST	☐	☐	☐
BINDERY/BOOKING	☐	☐	☐
CAMERA OPER.	☐	☐	☐
COLLATOR OPER.	☐	☐	☐
4-COLOR STRIP.	☐	☐	☐
LAYOUT/DESIGN	☐	☐	☐
PASTE-UP	☐	☐	☐
PRESSMAN	☐	☐	☐
PRESS HELPER	☐	☐	☐
SEWING/STITCH.	☐	☐	☐
SILKSCREEN	☐	☐	☐
TYPESETTING:			
COMPUGRAPH	☐	☐	☐
MERGENTHALER	☐	☐	☐
PURUP	☐	☐	☐
LASER	☐	☐	☐
OTHER			
_____	☐	☐	☐
_____	☐	☐	☐
_____	☐	☐	☐

QUALITY CONTROL

	1	2	3
CHEMICAL INSP.	☐	☐	☐
ELECTRICAL INSP.	☐	☐	☐
FIRST PIECE	☐	☐	☐
LAYOUT INSPEC.	☐	☐	☐
METALLURGICAL	☐	☐	☐
N D T	☐	☐	☐
PARTS INSPEC.	☐	☐	☐
TESTING MECH.	☐	☐	☐
OTHER	☐	☐	☐

ASSEM

	1	2	3
ELECTRICAL	☐	☐	☑
MECHANICAL	☐	☑	☐
PACKING	☐	☐	☑
PC BOARD	☐	☐	☐
SOLDERING	☐	☐	☐
WIRE HARNESS	☐	☐	☐

TECH

	1	2	3
MECHAN. LICEN.	☐	☐	☐
ELECTRICAL LICEN.	☐	☐	☐
CASHIER	☐	☐	☐
CHEM. LICEN.	☐	☐	☐
PESTICIDE LICEN.	☐	☐	☐

DRIVING

	1	2	3
DELIVERY VAN	☐	☐	☐
TRACTOR/TRAIL.	☐	☐	☐
GRADING EQUIP.	☐	☐	☐
LICENSED FOR:			
CLASS I	☐	☐	☐
CLASS II	☐	☐	☐
_____	☐	☐	☐
_____	☐	☐	☐
_____	☐	☐	☐

APPLICATION **GATE CITY STAFFING** **INDUSTRIAL**